

ST. MARY'S SACRAMENTAL SCHEDULE:**Monday through Friday:**

9:00 AM

Saturday Vigils:

5:00 PM

7:30 PM

Sunday:

7:30 AM

9:30 AM Family Mass

(C.L.O.W. Sept. – May)

11:30 AM Sung Mass

Holy Days: Announced**Adoration Schedule:**

First Fridays from

9:30-10:30 AM



Confession: Currently by appointment only due to the Pandemic.

Anointing of the Sick: Any time by appointment. Please call as soon as you are aware of a serious illness or upcoming surgery.

Baptism: The 2nd and 4th Sunday of each month. To register for Baptism Preparation call 429-4427.

Marriage: Please call at least 6 months in advance of your desired wedding date. Congratulations!

ST. MARY'S CONTACT INFORMATION:

8 Church St., Holliston, MA 01746

Website: www.stmarysholliston.comEmail Address: St.marys1870@gmail.com

Rectory Phone: (508) 429-4427

Religious Education Phone: (508) 429-6076

Fax: (508) 429-3324

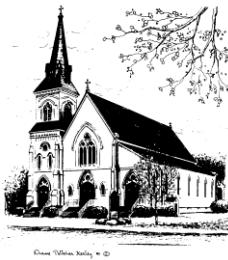


WISDOM FROM THE SAINTS: “By his miraculous entry through closed doors Christ proved to his disciples that by nature he was God and also that he was none other than their former companion. By showing them his side and the marks of the nails, he convinced them beyond a doubt that he had raised the temple of his body, the very body that had hung upon the cross. He had destroyed death’s power over the flesh, for as God, he was life itself.”

Because of the importance he attached to making his disciples believe in the resurrection of the body, and in order to prevent them from thinking that the body he now possessed was different from that in which he had suffered death upon the cross, he willed to appear to them as he had been before, even though the time had now come for his body to be clothed in a supernatural glory such as no words could possibly describe.

When Christ greeted his holy disciples with the words: peace be with you, by peace he meant himself, for Christ’s presence always brings tranquility of soul. This is the grace Saint Paul desired for believers when he wrote: the peace of Christ, which passes all understanding, will guard your hearts and minds. The peace of Christ, which passes all understanding, is in fact the Spirit of Christ, who fills those who share in him with every blessing.”

- St. Cyril of Alexandria



Saint Mary's Parish

8 Church St. ~ Holliston, MA ~ 01746 ~ (508) 429-4427

April 11, 2021
Divine Mercy Sunday

Dear Members of the St. Mary's Parish Family,

Looking upon our sanctuary it is easy to see that the Easter Season has truly arrived. The stark simplicity of Lent has been replaced by a lush and blooming abundance that speaks to us of new life and Resurrection. Special thanks to Najat Whalen, Linda Truitt, and the members of the Art & Environment Committee whose green thumbs worked this transformation, and to all who touched our Easter celebrations with beauty and grace. These include the St. Mary's Cantors and Section Leaders (in a quartet), under the direction of Kevin Lyczak; as well as Deacons Marty, John, and Ron, all the Altar Servers, Lectors, Eucharistic Ministers, and Greeters. Thank you to Fran Crespi and Lisa Dufault for organizing the Good Friday Children's Stations, and to Leo Racine for providing music for Easter in Fr. Haley Hall.

Thank you also to the good people of St. Mary's who warmly welcomed our Easter visitors. I would especially like to congratulate every parent who made the effort to help their child / children experience the beauty of Triduum. Whether you brought them in person or prayed along virtually with Holy Thursday's Mass of the Lord's Supper, or the Good Friday Evening Passion Service, or the Great Easter Vigil, you taught them a powerful lesson about embracing Holy Week and faith in its fullness. You provided them as many opportunities for grace as you could, and there is no more precious gift.

As we all know, faith is very much a fluid and living thing. It ebbs and flows as sometimes we feel very close to God and other times He seems to recede far into the distance. Like Mary who "*reflected on these things and stored them up in her heart,*" we hold fast to the memory of the close times with God in order to get us through the distant times. Like "doubting" Thomas in today's Gospel, we may long for physical, tangible proof of the living presence of the Lord, and yet Jesus challenges us to follow Him without it. "*Blessed are those who have not seen and have believed.*" Doubt is not always a bad thing. Doubt provides the opportunity for faith – for following even when we do not understand. There is no Christian, anywhere, who does not struggle with at least some aspect of their faith's teaching. The first step in such moments is to study the particular teaching in question and make a sincere effort to understand it. If understanding does not come, then we pray for strength to live faithfully even that which we do not yet fully understand. As St. Paul said, we see now "*as through a glass darkly,*" but one day we shall see God face to face, and in His light experience the joy of perfect truth.

May the Lord of Our Journey continue to bless you and yours.

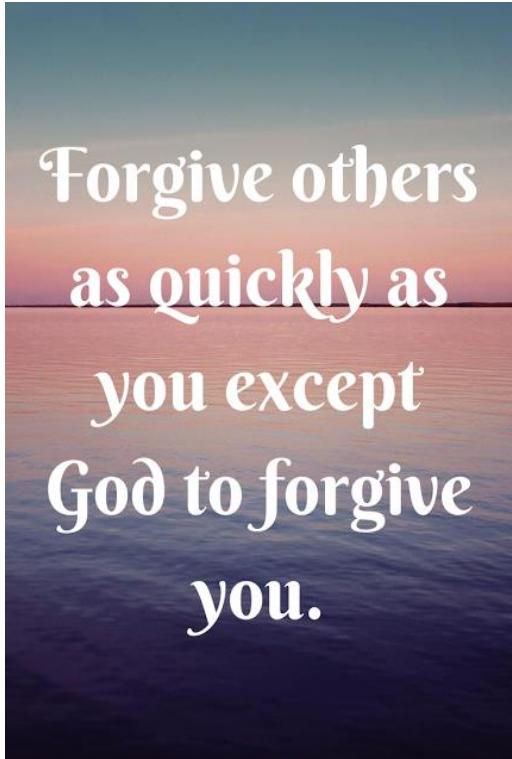
Under His Mercy,



Rev. Mark J. Coiro
Pastor



SATURDAY 7:30 PM VIGIL MASS – HELP NEEDED: We are in need of four volunteers to help sanitize the church after the 7:30 PM Mass on Saturdays. It takes two people about twenty minutes and involves airing out the church and "misting" the pews with a sanitizing spray. All other Masses are covered by employees, but we no longer have someone to sanitize after this one Mass. If you usually attend this Mass, please consider volunteering. If we get four volunteers, then it would only be every other week. Kindly email st.marys1870@gmail.com if you can assist. Thank you.



Forgive Us Our Trespasses

By Archbishop William E. Lori

Have you ever noticed how quickly we sometimes pray the Our Father? So quickly, in fact, that we may even fail to consider what we're asking. Take, for example, the words, "Forgive us our trespasses as we forgive those who trespass against us." Many of us are eager to be forgiven but less eager to forgive others - and this shouldn't surprise us. We live in a culture that's often cynical, angry and lacking compassion. As the late archbishop of Chicago, Cardinal Francis George, once aptly observed, contemporary culture "permits everything and forgives nothing."

It's all too easy for us to be swept up into this culture of finger-pointing, defamation and retaliation. What's more, such attitudes are not reserved for public figures but can easily infect our personal and professional relationships. And it doesn't take a scientific survey to see that our culture of anger and unforgiveness contributes to increased anxiety, loneliness and isolation. After all, each of us is one tweet away from public denunciation and loss of reputation.

When we pray, "Forgive us our trespasses as we forgive those who trespass against us," we are asking - among other things - to be delivered from this culture of comeuppance. We are not necessarily asking God to protect us from it, but praying for the grace not to engage in it ourselves. And more than that, we are asking for the grace to forgive those who have harmed us in public or in private, whether by malicious and false speech, by treachery and betrayal, or by another form of inhumane behavior.

In making this request of our heavenly Father, we are on good ground. Did not Jesus say to us, "Love your enemies and pray for those who persecute you" (Mt 5:44)? St. Paul echoes the Lord's words: "If your enemy is hungry, feed him; if your enemy is thirsty, give him something to drink" (Rom 12:20). Jesus also tells us to forgive repeatedly and without limits: "For as you judge, so will you be judged, and the measure with which you measure will be measured out to you" (Mt 7:2).

Indeed, forgiveness is a big part of loving our neighbors as ourselves. If we wish to prepare our hearts to receive God's mercy for the sins we have committed, then we must strive to forgive those who have sinned against us. Who of us doesn't find this teaching difficult? It's hard enough to forgive some one who has taken our money and possessions. But it's even harder, I think, to forgive those who have betrayed our friendship, acted unethically in a professional relationship, or spread lies and half-truths about us - in a word, those who have reached into the interior of our lives to do us harm. Yet perhaps those "who trespass against us" are doing us a favor by giving us a glimpse of how our own sinfulness offends God. When we sin, especially when we sin seriously, we are spurning and betraying His friendship and giving others scandal - that is, excuses for also betraying the Lord's friendship.

Sin is a wound in the heart of an all-loving God. This should bring home to us the immensity and preciousness of God's gift of mercy. But unless we forgive those who have offended us, we are in grave danger of taking for granted God's forgiveness - His mercy that is so readily available in the Sacrament of Reconciliation.

As we continue through this journey ... let us take inventory. Whom do we need to forgive? And where will we find the capacity to forgive from our hearts? Only in the One Who loves us and laid down His life to save us from our sins.

2021 CATHOLIC APPEAL ~ Living Our Faith Together

We want to thank everyone from St. Mary's who has so far participated in the 2021 Catholic Appeal.

To date our parish has raised \$ 77,825.00 from 35% of St. Mary's active households, reaching 89% of our parish goal of \$87,486. Please do your part today.

These contributions support the many ministries of our Archdiocese and will improve the lives of so many vulnerable persons. The Appeal is to our Archdiocese what the weekly offertory is to our parish. If you have not yet made your gift, please consider making a pledge.

(Option 1) If you have given previously to the Catholic Appeal, then you should have received a 2021 Pledge Form in the mail. Mail it to St. Mary's or to the Archdiocese. You may also drop it off at St. Mary's, and we will mail it in. Any checks we receive made out to the 2021 Catholic Appeal will also be forwarded.

(Option 2) Scan the QR Code right.

(Option 3) Visit <https://bostoncatholicappeal.org/> and scroll to the bottom of the page to donate online. This website also offers you a video to watch and detailed information about the Catholic Appeal.



However you give, please be sure to indicate St. Mary's, Holliston as your parish so that your gift is applied to our parish goal. Thank you for doing your part – large or small according to your means – to support the good works of our Church. God bless you!

PARISH STAFF:

Rev. Mark J. Coiro, Pastor
 The Xaverian Fathers, Weekend Assistance
 Deacon John D. Barry, Permanent Deacon
 Deacon Ronald A. Dowding, Permanent Deacon
 Deacon Martin Breinlinger, Senior Deacon
 Mrs. Fran Crespi, D.R.E., Grades K-7
 Mr. Jake Thiringer, D.R.E., Grades 8-12
 Mr. Kevin Lyczak, Director of Music
 Mrs. Mary Beth Harris, Parish Secretary
 Mrs. Robin Rogers, Religious Education Secretary
 Ms. Mary Sanning, Business Manager
 Mrs. Naja Whalen, Sacristan
 Mr. Billy Hanson, Parish Facilities
 R & R Landscaping, Cemetery Care

EASTER SUNDAY COLLECTION FOR THE CLERGY BENEFIT TRUST: \$9,033.00

GOOD FRIDAY COLLECTION FOR THE CHURCH IN THE HOLY LAND: \$1,084.00

Thank you for your faithful support of your parish, our retired priests, and the Church in the Holy Land.

THE ROSE FOR LIFE: Is sponsored this week by a St. Mary's parishioner in memory of Vasco and Pauline Brovelli. Please join her in prayer for an unborn child.

MASS INTENTIONS:

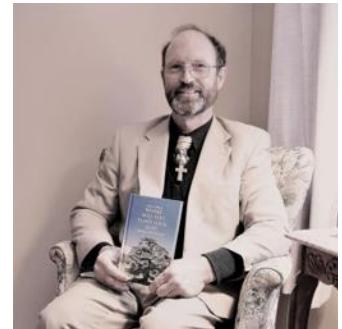
Saturday	April 10
5:00	Earl King
7:30	Louis and Treva Paltrineri
Sunday	April 11
7:30	People of St. Mary's
9:30	John Alan Themeli
11:30	Sr. Ricci
Monday	April 12
9:00	Shannon McCarthy, Month's Mind
Tuesday	April 13
9:00	Gerard Cocuzzo
Wednesday	April 14
9:00	Holy Souls
Thursday	April 15
9:00	Nancy Monson
Friday	April 16
9:00	Costantina DiCenso
Saturday	April 17
9:00	Funeral – David Hazard
5:00	Paul T. Shea, 7 th Anv.
7:30	Margaret Ciri
Sunday	April 18
7:30	People of St. Mary's
9:30	Sandra Villa
11:30	Martin J. O'Neil, Jr. 14 th Anv.



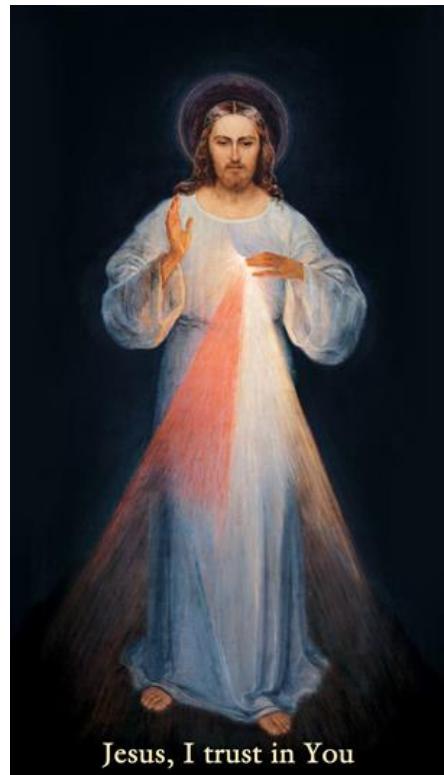
ELECTRONICS RECYCLING EVENT

\$10 is requested for the first three items and \$5 for each additional item. The event will take place on Saturday, May 8 from 9:00 AM to 1:00 PM in St. Mary's church parking lot. Clear out electronic items no longer needed in your home and help our Holliston Pantry Shelf and Metrowest needy veterans.

WINGS (Women in God's Spirit): Please join WINGS on Wednesday, April 14 at 10 AM via Zoom for the last program in our Spring Session on "Recognizing God's Grace in our Lives." Robert LeBlanc will share life stories that show how great things can be accomplished through the gift of grace. Born in New Orleans, Robert grew up in Biloxi, Mississippi. At the age of 15 he turned his life over to God and began studying the Bible. He has witnessed and experienced many miracles during his life's journey. Several years ago, he wrote Where Will You Plant Your Seed? - Inspirational stories of how God has worked in his life as well as others. For additional information about the WINGS ministry, please call Jen Schiller at 617-852-9632. To register for WINGS, email stmaryswingsssecretary@gmail.com.



DIVINE MERCY CHAPLET: Immediately following the 11:30 AM Mass today, Divine Mercy Sunday, the Knights of Columbus will lead the praying of the Divine Mercy Chaplet. We will gather in Fr. Haley Hall and will simultaneously live-cast the chaplet on Facebook. The chaplet is a beautiful prayer and is quite easy to learn. All parishioners are welcome to join us in-person or virtually. You can join virtually by connecting to the St. Mary's Facebook page – <https://www.facebook.com/MusicAtStMarysHolliston/>. Questions about the service can be directed to Deacon Ron Dowding at: ronald.dowding@verizon.net. Additional information about the chaplet can be found on the web at: <https://rb.gy/guwqms>.



THE DIVINE MERCY MESSAGE: The message of The Divine Mercy is simple. It is that God loves us – all of us. And, he wants us to recognize that His mercy is greater than our sins, so that we will call upon Him with trust, receive His mercy, and let it flow through us to others. Thus, all will come to share His joy. The Divine Mercy message is one we can call to mind simply by remembering ABC:

A - Ask for His Mercy. God wants us to approach Him in prayer constantly, repenting of our sins and asking Him to pour His mercy out upon us and upon the whole world.

B - Be merciful. God wants us to receive His mercy and let it flow through us to others. He wants us to extend forgiveness to others just as He does to us.

C - Completely trust in Jesus. God wants us to know that the graces of His mercy are dependent upon our trust. The more we trust in Jesus, the more we will receive.

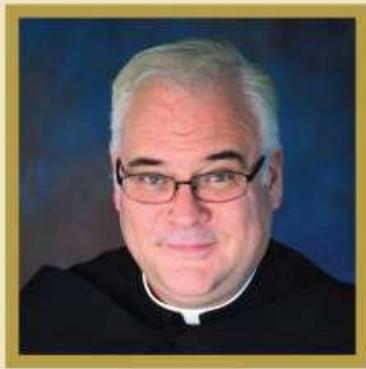
This message and devotion to Jesus as The Divine Mercy is based on the writings of Saint Faustina Kowalska, an uneducated Polish nun who, in obedience to her spiritual director, wrote a diary of about 600 pages recording the revelations she received about God's mercy. Even before her death in 1938, the devotion to The Divine Mercy had begun to spread. Spend time to learn more about the mercy of God, learn to trust in Jesus, and live your life as merciful to others, as Christ is merciful to you.

World Apostolate of Fatima, USA presents:

RECLAIMING THE FAMILY THROUGH FATHERS

An Online Fatima/St. Joseph Conference

Saturday, May 1 9:30 AM – 1:30 PM



Father David Guffey, CSC

*St. Joseph and the Longing
for a Father in Culture Today*
National Director of Family Theater Productions
and producer of the movie, PRAY.



Father Donald Calloway, MIC

Consecration to St. Joseph
Author of *Consecration to St. Joseph: The Wonders
of Our Spiritual Father* and many other books.



Devin Schadt

*The 7 Principles of St. Joseph's
Spirituality for Fathers*
Founder of the Fathers of St. Joseph

Conference is followed by a FREE screening of the movie PRAY: The Life of Patrick Peyton.

For more information and to register, visit: www.ReclaimingTheFamily.com

SAFETY PROCEDURES TO ATTEND WEEKEND MASS ~

(Daily Mass is exactly the same, except that there is no preregistration or sign in upon arrival. To save cleaning, only nave seating will be used on weekdays. To allow deep cleaning, the Saturday 9 AM Mass is suspended).

Please note that these rules have been mandated for all churches for health safety compliance. We did not devise them, but we must follow them in order to reopen. For their protection, the elderly and those with underlying health vulnerabilities are discouraged from attending in Phase One. Anyone with a fever or other symptoms of illness should also not attend.

- 1) Pre-sign up for a Mass via Sign Up Genius. After taping the church pews apart by 6 feet, our allowed capacity is now 140 people per Mass (usually 600). Sign Ups are here: <https://stmarysholliston.com/>
- 2) Bring hand sanitizer with you and wear a mask at all times. Children under the age of two should not wear masks. Parents should judge for children between the ages of two and five whether they should wear a mask.
- 3) Bring a printout of the Mass Bible Readings if desired. To avoid possible cross-contamination, we are not permitted to provide missals or handouts. You may find the readings easily at: <http://www.usccb.org/bible/> by calendar date. You can also access these on your smartphone, but please shut that ringer off for Mass! :)
- 4) Enter the church through the front center door facing the Town Hall, or the elevator if handicapped. Only these entrances will be accessible. If using the elevator, PLEASE hand sanitize before touching the glass entry door handles and elevator push buttons.
- 5) Sanitize your hands immediately upon entering the church. We have a limited supply of sanitizer for anyone who forgets to bring some, but please try to bring your own.
- 6) Sign in with the door volunteers at the Mass for which you preregistered.
- 7) Upon entering the church proper, keep your mask on at all times and follow 6 foot social distancing - except for families who may sit together as a group. Every other pew is taped off, and blue tape in each pew center marks out a 6 foot area between opposite ends of the same pew.
- 8) At this time please refrain from singing the Hymns and Responsorial Psalm. The Mass parts may be sung with mask on.
- 9) For Holy Communion, follow the blue arrows which are spaced 6 feet apart. Receive with your mask on, in the hands only. Then step away from the Communion table. Once 6 feet from the priest or minister, standing on the double arrows, remove your mask, place the Host in your mouth, and then immediately put your mask back in place.
- 10) Participants at Mass are asked to leave the church when their pew is dismissed at the end of the Mass so as to allow time for cleaning the church before the next Mass. No social gatherings are permitted after Mass.
- 12) Please remove any papers or trash from your pew when you exit and place it in the receptacles provided at the church entrances. Please do not leave anything in the pew where a cleaner would have to touch it.
- 13) Shared collection baskets are not permitted, so no collection can be taken up at Mass. Please continue to make your weekly offertory support via Automatic Giving, WeShare, or by mailing in or dropping off your envelope via the rectory mail-slot. Thank you!

A good video to help you visualize the procedures is here: <https://vimeo.com/421142581>.



WELCOME HOME



WORSHIPING VIRTUALLY WITH ST. MARY'S

PREPARING A PLACE TO PRAY: Pick a place where you will be as free from as many distractions as you can. A TV or Radio in the background will never let you listen to the service, or God. So do your best to arrange a spot and be sure to shut off your cellphone entirely.

Set your laptop, iPad or phone into a good position on a table. Clear everything else off.

If you have a candle, put that near you. An Icon, Cross, or Statue of Mary is great, too.

Print out and have handy the Mass Readings: <https://bible.usccb.org/>.

When ready, have your family pray together the following prayer of preparation:

Throughout time, Almighty God has moved people to set apart places to pray, to worship, and to meet with God. Almighty God, we thank you for making us in Your image, for making Your presence known, and for calling us to know You. We set apart this time and this place for Your worship. Sanctify it all, Father, Son and Holy Spirit. May all we do here be to Your glory. Through Christ Our Lord. Amen. At this time, light your candle.

COMMUNION TIME: Make an Act of Spiritual Communion at Communion time. See Prayer Below.

SUNDAY MASS: Every Sunday, the 11:30 AM Mass is being live-streamed from our beautiful St. Mary's Church. You may watch this Mass live on Holliston Cable: Verizon Fios Ch. 33 or Comcast Xfinity Ch. 96.



Or you can visit:

<https://www.facebook.com/MusicAtStMarysHolliston/> and scroll down. You do not need a Facebook account to access this page. If early, you may need to hit "refresh." Welcome!

AN ACT OF SPIRITUAL COMMUNION ~

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You.

Amen.

THE PARISH CENTER IS CLOSED UNTIL FURTHER NOTICE DUE TO THE PANDEMIC.

VIRTUAL CLOW: The Children's Liturgy of the Word is offering prerecorded weekly lessons online until we can meet again in person. These are engaging and enriching lessons for parents and children to participate in together. Click on the following link and then once on the web page, click on prerecorded lessons.

Pat Campo-Leblanc/Coordinator,

<https://stmarysholliston.com/st-marys-childrens-liturgy-of-the-word/>.



Religious Education

RELIGIOUS EDUCATION REGISTRATIONS FOR 2021-2022: Registrations will be sent out by April 15 with a return deadline of June 15, 2021. We are planning for a normal opening of classes in late September or early October with the condition that if any Archdiocesan or state restrictions are imposed again due to the pandemic with social distance limitations, our program will have to adapt to any safety mandates which may require using a virtual model for classes once again. If any family is new to Holliston or has children entering Grades K or 1 in September, go to the parish website at www.stmarysholliston.com after April 15 and download a copy of the 2021-2022 registration form under Register / Parish Forms.

RELIGIOUS EDUCATION CLASSES 2021: Classes will continue remotely until the Archdiocese of Boston states that it is safe to allow small group gatherings.

GRADE K-7 NOTICE: Families must check their child's grade level LINKS for updated sessions weekly as sessions for each grade are in constant development. Since families have expressed difficulty keeping up with the lessons, it is important to remember that your children can self-pace the lessons according to your schedule to avoid stress in completing the sessions. However, the sessions should be completed by June 30, 2021.

WINGS (Women in God's Spirit): WINGS has a Facebook page and would love to have folks (not just members) access it and respond to posts.

<https://www.facebook.com/WingsHolliston>.

CONFIRMATION I AND II: Please see the chart below for Grades 9 and 10. Classes for Grades 9 and 10 are ninety minutes and for Grade 8, one hour and fifteen minutes.

DATE	GRADE	MODEL
Sun., April 11	GR-10 at 4:30 PM	Remote - Zoom
Mon., April 12	GR-8 at 6:00 PM	Remote - Zoom
Tues., April 13	GR-9 at 6:30 PM	Remote - Zoom
Wed., April 14	GR-8 at 6:00 PM	Remote - Zoom
Thur., April 15	GR-9 at 6:30 PM	Remote - Zoom

CONFIRMATION I and II 2021: Parents of students in our Grades 9 and 10 Confirmation Prep programs should receive a mailing this weekend that contains important end of school year information. All due dates and end of program procedures are included in this mailing.

FIRST COMMUNION: The dates for First Holy Communion Masses have been set for Saturday, June 12, at 10:30 AM and 1:30 PM and Saturday, June 19, at 10:30 AM and 1:30 PM. Questions regarding the Grade 2 program can be directed to Fran at:

st.marysdre1870@gmail.com or to our GR-2 Coordinator, Derri Cole at: colederr@hotmail.com.

THE FAMILY ROSARY MISSION:

The Family Rosary Mission is an initiative to invite families to pray the Rosary together. Join us again today, **Sunday, April 11**, at St. Catherine of Siena Parish in Norwood at 4:00 PM for the Rosary.



The Rosary will be live-streamed. Families anywhere can pray with families from other parishes by going to: www.stcatherinenorwood.org

DIVINE MERCY IN THE CREATION OF THE WORLD: The world in which we live comes from God.

.... He founded the stars, the earth, the planets and the animals. He created the universe and He constantly maintains it in being. We encounter the Creator's active work everywhere in the world: in the journeys of the stars, in our solar system, in the day and in the night, in the flow and ebb of the sea and in each life. Christians and also followers of other religions believe that the world is the work of God, not of some accident. It is the work of ageless Wisdom, Love and Mercy. The Lord God is perfect and full of bliss without the world. Why, then did He create it? God made the world out of love and out of endless mercy - God revealed His perfection, His wisdom, His goodness and His omnipotence. He wanted to share His glory and happiness with His creatures. (God Who is Rich in Mercy, Sixth Edition)

GUARDIAN OF THE REDEEMER



Continued from last week: Pope John Paul II's (JP II) Apostolic Exhortation "Guardian of the Redeemer", the person and Mission of Saint Joseph in the Life of Christ.

Jesus' stay in the Temple – continued: . . . Mary asked, "Son why have You treated us so? Behold your father and I have been looking for you anxiously" (Lk 2:48). The answer Jesus gave was such that "they did not understand the saying which He spoke to them." He had said, "How is it that you sought Me? Did you not know that I must be in My Father's house?" (Lk 2:49-50)

Nevertheless, the reply of Jesus in the Temple brought once again to the mind of His "presumed father" what he had heard on that night twelve years earlier: "Joseph . . . do not fear to take Mary as your wife, for that which is conceived in her is of the Holy Spirit." From that time onwards he knew that he was a guardian of the mystery of God, and it was precisely this mystery that the twelve-year old Jesus brought to mind: "I must be in My Father's house."

The Support of Education of Jesus of Nazareth. The growth of Jesus "in wisdom and in stature and in favor with God and man" (Lk 2:52) took place within the Holy Family under the eyes of Joseph, who had the important task of "raising" Jesus, that is feeding, clothing and educating Him in the Law and in trade, in keeping with the duties of a father.

In the Eucharistic Sacrifice, the Church venerates the memory of Mary the ever Virgin Mother of God and the memory of St. Joseph, because "he fed Him whom the faithful must eat as the Bread of Eternal Life."

For His part, Jesus was "obedient to them" (Lk 2:51), respectfully returning the affection of His "parents." In this way He wished to sanctify the obligations of the family and of work, which He performed at the side of Joseph.

Nest week: "A Just Man – A Husband." During his pilgrimage of faith, which was his life, Joseph like Mary, remained faithful to God's call to the end.

IMPORTANT CORI AND PGC INFORMATION ~

FY2021 CORI VOLUNTEER RENEWAL ALERT:

Ministry Leaders must make sure that **all** their active volunteers (18 years and older) renew and complete a **FY 2021 CORI**. If you are planning to volunteer in any ministry, you must complete a **2021 CORI** form. You can scan in your license and completed 2021 CORI form and send it to st.marysre1870@gmail.com. Please call the Religious Education Office at 508-429-6076 if you need a **2021 CORI** Form. Everyone must fill in all sections of the CORI form marked with an asterisk where it pertains to important information. Incomplete CORI forms may result in processing delays for volunteers who serve in various ministries at St. Mary's.

NOTICE: Due to the current restrictions and health concerns presented by the pandemic, the office of Risk Management at the Archdiocese has made the following **temporary adjustments** to their adult child protection training requirements. All employees and all volunteers who may have contact with children are required to complete Protecting God's Children training. However, due to our current inability to gather together for live trainings, volunteers can currently meet this requirement through participation in two online trainings: VIRTUS online PGC training and Massachusetts online Mandated Reporter training.

To complete the online PGC training, volunteers should go to www.virtusonline.org.

Click on "First time registrant."

On the next page click on "Begin the registration process."

Select "Boston" from the drop down list of dioceses and complete the registration process.

Once the registration is complete, you will be directed to an online PGC training through VIRTUS. Upon completion of that training, individuals will be directed to a link to an additional online training on mandated reporting in Massachusetts. Both online trainings must be completed to be in compliance with child protection requirements.

The mandated reporter training can be found at: <http://51a.middlesexac.org/>. Copies of the mandated reported certificates should **be** sent to Michelle Gee at MGee@rcab.org. It is not necessary to submit a copy of the PGC certificate. Anyone with questions can contact Vivian Soper at VSoper@rcab.org or at **617-746-5995**. While staff are working from home, email and phone messages are checked at least hourly during normal work hours.